

# Noman Hassan

Operation & Maintenance lead

Address: Multan, Pakistan

Contact: 0317-1690826, 0305-2042910

E-mail: [enr.nomanhassann@gmail.com](mailto:enr.nomanhassann@gmail.com)

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Energetic & self-motivated with total more than **3 years** of experience in Electrical Construction, Operation and maintenance, project execution. Good experience in electrical design, procurements, installations & quality control, Electrical testing, repair & troubleshooting, material & estimation, drawing study and site plan, procedures & method of statements, inspection plans & quality checklists, international standards & local standards,

## KEY SKILLS

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- |  |                                   |   |
|--|-----------------------------------|---|
| ✓ Operation and Maintenance                  | ✓ Project Closeout & Handing over | ✓ Solution Oriented                         |
| ✓ Material Calculations                      | ✓ Vendor Inspections              | ✓ Good Communication & Interpersonal Skills |
| ✓ Site Work Plan                             | ✓ Electrical Troubleshooting      | ✓ Risk Management                           |
| ✓ Construction Supervision & Site Management | ✓ Procedure Preparations          | ✓ Contingency Planning                      |
| ✓ Pre-commissioning & Commissioning          | ✓ Leadership & Team Building      | ✓ Information Processing                    |
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## CREDENTIALS

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### Education

**BSc Electrical Engineering**, Bahauddin Zakariya University (PEC Accredited) Pakistan – 2018-2022.

**Diploma of Associate Engineering**, (3-year program) Pakistan – 2015-2018.

**Diploma in Repair & Maintenance of Electrical Appliances** - (1-Year program)

### Certifications & Affiliations

- Certified Solar Manager
  - IOSH Managing Safely
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### Computer Skill

- Drawing Software for Electrical design: **Auto Cad**
  - Design Circuit Software: **Workbench, Loop, and Branch**
  - General Application: **MS Word, Excel, and PowerPoint**
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## PROFESSIONAL SYNOPSIS

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- Great deal of knowledge and experience in verification of cause & effect drawing, logics, standard drawings (IFC & standards), P & ID drawings and practically implantation of international standards like NEC, NETA, IEEE, NEMA, BISCO, IEC, Technical procedures, technical specifications, Acceptance criteria's, Project quality issues escalation process, Project quality weekly and monthly reports.
- Experienced and results-oriented Operations and Maintenance Lead with a proven track record of managing the end-to-end performance of solar power plants. Skilled in supervising day-to-day operations, implementing preventive and corrective maintenance strategies, and optimizing plant availability and energy yield. Proficient in monitoring SCADA systems, conducting root cause analysis, managing field teams, and ensuring compliance with HSE standards and regulatory requirements. Demonstrated ability to reduce downtime, enhance equipment reliability, and lead cross-functional teams toward achieving operational excellence. Committed to sustainable energy practices and continuous performance improvement in utility-scale solar PV environments.
- As a site engineer familiar with method of statements & procedures, IFC drawings, method of statements, daily work plan, daily material arrangements and verification, material inspection verification with quality team, coordination with quality team for internal and final inspections, directly reported to construction manager, Well versed in all project phases, client coordination for work progress, daily feedback progress meeting with construction team, discussion with team for next day planning, familiar with permit & safety matters.
- Implementation of IOSH clauses, leadership, Planning, Support, Operation, Performance evaluation, Improvement.

## EXPERIENCE SUMMARY

### Shams Power

#### Operation and Maintenance Engineer 5-2024-Present

##### Key Responsibilities:

- Oversaw day-to-day operation and maintenance activities of 6 solar PV plants with a combined capacity of 9 MW
- Ensured optimal plant performance through real-time monitoring, fault diagnosis, and performance ratio analysis.
- Conducted preventive and corrective maintenance of inverters, transformers, switchgear, and protection systems.
- Managed remote monitoring tools for continuous plant supervision and data analysis.
- Coordinated with utility and regulatory bodies for compliance, reporting, and grid synchronization.
- Prepared daily, monthly, and annual performance reports highlighting generation trends, downtimes, and KPIs.
- Led emergency response efforts and implemented safety protocols as per HSE standards (e.g., ISO 45001).
- Supervised and trained technicians and ground staff to improve maintenance efficiency and response time.
- Conducted infrared thermography, IV curve tracing, and insulation resistance testing for predictive maintenance.
- Participated in energy audits, root cause analysis, and continuous improvement of plant performance.

### DESCON ENGINEERING

#### Project Engineer: 3-2023-5-2024

##### Key Responsibilities:

- Reporting to Project manager.
- Ensuring the material & tools availability according to site requirements.
- Ensuring the proper implementation of standards & procedures including method of statements.
- Review of safety permits and safety plan for construction team quality.
- Coordination with project manager and client team for updating the construction activities.
- Conformation the IFC & standard drawings.
- Coordination with QA/QC Inspector for inspections.
- Attending the trainings & tool box talks with HSE team.
- Redline drawings discussion with quality & client team.
- Identifying the proactively issues with construction manager for materials, tools, safety and other site matters.
- Identify training requirements for electrical construction team.
- Preparation the TWLA schedule for inspection coverage & project progress plan with coordination of planning engineer.

### DESCON Engineering

#### Trainee Engineer 7-2021-10-2021

##### Key Responsibilities:

- Understanding the engineer role according to discipline.
- Contribution in Visual Inspection of trench excavation, road crossings, conduit installations, Electrical Panel installation, Electrical Cable laying and installations including termination & witness electrical testing.
- Understanding the drawing study.
- Submitting daily base report to lead engineer.
- Understanding the power distribution and control system.
- Purchasing understanding of electrical & instrument material according to technical specification.
- Verification of the required material according to drawing & requirements.
- Familiar with electrical testing tools.
- Hand experience of all kinds of power & industrial wirings.





# DESCON ENGINEERING

18-KM FEROPUR ROAD, LAHORE-5300, PAKISTAN

TEL # +92 42 3599 0034

FAX # +92 42 3581 1005

## SERVICE CERTIFICATE

Sr. No. 5685/0595/290

Certified that Mr. Noman Hassan Emp. No. 2926 N.I.C. # 3610208034871 Passport No. Nil

Son of Mr. Muhammad Hassan Resident of Abdul Hakim, Teshil Kabirwala, District Khanewal

Nationality Pakistan Has served the company as Project Engineer

At Hyundai Nishat Mototrs Faisalabad From 15-03-2023 To 12-05-2024 (Sporadically / Intermittently)

He left the job on his own accord.  His services were terminated due to Completion of work

His services were no more required  He we relieved of the job on the completion of contract/job assignment/project.



ASME  
A S U U 2 Q P R

  
Incharge P & A



Roll No. PIETE-18-03

Registration No. 2018-piet-42

**BAHAUDDIN ZAKARIYA UNIVERSITY**  
MULTAN-PAKISTAN



**FACULTY OF ENGINEERING**

Session 2018-2022

This is to certify that

*Noman Hassan S/o Muhammad Hassan*

After having fulfilled the requirements has been duly admitted to the degree of

**B.Sc. Electrical Engineering**

(Pakistan Institute of Engineering and Technology)

Grade: B

Date of Completion: 06-July-2023

Serial No. 151472

*A.T.T.*  
CONTROLLER OF EXAMINATIONS

Multan, Dated: *10 6 NOV 2023*

*M. Baligh ur Rehman*

CHANCELLOR



**Bahauddin Zakariya University, Multan (Pakistan)**  
**Controller of Examinations**

Sr. No. 125041  
Printing Date: 20-Jul-2023

**Transcript**

**BSc Electrical Engineering (PIET)**

Session : 2018-2022



Name: Noman Hassan

Roll No.: PIETE-18-03

Father's Name: Muhammad Hassan

Registration No.: 2018-piet-42

Cr. #	CourseTitle	GPA	Gr.	Cr.	Cr. #	CourseTitle	GPA	Gr.	Cr.
<b>Semester: I</b>					<b>Semester: II</b>				
EC-102	Introduction to Computing	3.30	B	2	EC-203	Programming Fundamental	3.60	B	3
EE-101	Linear Circuit Analysis	3.30	B	4	EE-201	Electronic Devices & Circuits	3.70	B	4
EN-106	Functional English	3.60	B	2	EE-202	Workshop Practice	4.00	A	1
IS/ET-105	Islamic Studies	4.00	A	2	EN-206	Communication Skills	3.30	B	3
MA-103	Calculus and Analytical Geometry	2.50	C	3	MA-205	Differential Equation	2.80	C	3
PH-104	Applied Physics	3.10	B	4	ME-204 [r]	Basic Mechanical Engineering	4.00	A	3
<b>Semester GPA 3.23 B</b>					<b>Semester GPA 3.52 B</b>				
<b>Semester: III</b>					<b>Semester: IV</b>				
EC-304	Data Structure and Algorithms	4.00	A	3	EE-401	Digital Logic Design	3.70	B	4
EE-301	Electrical Network Analysis	4.00	A	4	EE-402	Electronic Circuit Design	3.70	B	4
EE-302	Electrical Machines	4.00	A	4	EE-403	Probability Methods in Engineering	3.90	B	3
EE-303	Engineering Drawing	3.10	B	1	MA-405	Complex Variables and Transforms	4.00	A	3
MA-305	Linear Algebra and Multivariable Calculus	4.00	A	3	ME-404	Applied Thermodynamics	2.90	C	4
PS-306	Pakistan Studies	4.00	A	2	<b>Semester GPA 3.61 B</b>				
<b>Semester GPA 3.95 B</b>					<b>Semester: V</b>				
EE-501	Signals and Systems	3.00	B	4	EE-601	Linear Control Systems	4.00	A	4
EE-502	Microprocessor Systems	3.30	B	4	EE-602	Communication Systems	4.00	A	4
EE-503	Electromagnetic Field Theory	4.00	A	3	EEEL-604	Instrumentation & Measurements	4.00	A	4
EN-505	Technical Writing & Presentation Skills	4.00	A	3	EEPS-603	Power Distribution and Utilization	3.70	B	4
MA-504	Numerical Analysis	4.00	A	3	MS-605	Engineering Economics & Management	3.70	B	2
<b>Semester GPA 3.60 B</b>					<b>Semester GPA 3.90 B</b>				
<b>Semester: VII</b>					<b>Semester: VIII</b>				
EEEPS-707	Electrical Power Transmission	3.20	B	4	EE-816	Project	4.00	A	6
EEPS-702	Power Electronics	3.10	B	4	EEPS-802	Power System Protection	3.60	B	4
EEPS-706	Power Generation	3.40	B	4	EEPS-802	Power System Stability	4.00	A	4
MS-715	Entrepreneurship	2.60	C	2	EEPS-805	Renewable Energy Sources	3.10	B	4
SS-714	Social Anthropology	3.30	B	2	SS-815	Engineering Ethics	3.70	B	2
<b>Semester GPA 3.16 B</b>					<b>Semester GPA 3.71 B</b>				
Course Result Completed on: 06-Jul-2023					CGPA 3.59 / 4.00 (3239/4300) (75.33%) Grade: B				

GPA=Grade Point Average CGPA=Cummulative Grade Point Average [r]=Course Repeated C/W=Course Withdrawn  
Gr.=Grade Cr.=Credit Hour Cr. #=Course No. \*(Positions Will Be Declared According To CGPA)

*Ready Reckoner is given overleaf*

**Deputy Controller of Examinations  
For Controller**

*(Handwritten signature)*

Roll No. 334744

S.No. 572037



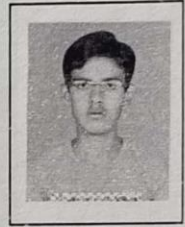
# Punjab Board of Technical Education Lahore

*First Annual Examination, 2018*

Certified that NOMAN HASSAN  
son/daughter of MUHAMMAD HASSAN  
Registration No 215-1402-11622 of the  
ROSHAN COLLEGE OF TECHNOLOGY, ABDUL HAKEEM

has satisfactorily completed the THREE YEAR Programme of Instructions in  
ELECTRICAL TECHNOLOGY

and has passed the Examination as a Whole securing 2972 marks  
out of 3550 and has been placed in "A+" Grade



*In recognition thereof this*

## Diploma of Associate Engineer

is awarded at Lahore on the September 11, 2018



*F. H. Koyfi*

Secretary

# PUNJAB BOARD OF TECHNICAL EDUCATION, LAHORE.

Serial No. 003804789

Roll No. 334744



## DIPLOMA OF ASSOCIATE ENGINEER, FIRST ANNUAL EXAMINATION, 2018

Name of the Candidate: NOMAN HASSAN  
 Father's Name : MUHAMMAD HASSAN  
 Registration No. 215-1402-11622



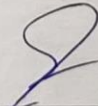
Name of Institute / District: ROSHAN COLLEGE OF TECHNOLOGY, TULAMBA ROAD,, ABDUL HAKEEM

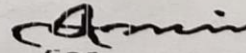
### ELECTRICAL TECHNOLOGY (THIRD YEAR)

The Candidate has passed the examination by securing 2972/ 3550 marks and awarded grade "A+.". Detail is as under :

Sr. No	Subjects / Papers	Maximum Marks	Marks Obtained
	<b>MARKS OBTAINED :</b>	<b>1100</b>	<b>987</b>
	<b>FIRST YEAR</b>	<b>1150</b>	<b>948</b>
	<b>SECOND YEAR</b>		
1	MGM321 - BUSINESS COMMUNICATION	50	40
2	GEN311 - ISLAMIAT AND PAKISTAN STUDIES	50	36
3	MGM311 - INDUSTRIAL MANAGEMENT & HUMAN RELATIONS	50	38
4	ET364(REV) - DIGITAL & INDUSTRIAL ELECTRONICS		
	- DIGITAL & INDUSTRIAL ELECTRONICS (PAPER-A)	75	58
	- DIGITAL & INDUSTRIAL ELECTRONICS (PAPER-B)	75	58
	- DIGITAL & INDUSTRIAL ELECTRONICS (PRACTICAL)	20	20
	- DIGITAL & INDUSTRIAL ELECTRONICS (SESSIONAL)	30	30
5	ET343(REV) - TELECOMMUNICATION		
	- TELECOMMUNICATION	100	71
	- TELECOMMUNICATION (PRACTICAL)	20	20
	- TELECOMMUNICATION (SESSIONAL)	30	30
6	ET335(REV) - TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS		
	- TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS(PAPER-A)	100	76
	- TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS(PAPER-B)	100	52
	- TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS(PRACTICAL)	20	20
	- TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS(SESSIONAL)	30	30
7	ET322 - POWER PLANT & ENERGY CONSERVATION	100	76
8	ET316(REV) - AC MACHINES		
	- AC MACHINES (PAPER-A)	100	82
	- AC MACHINES (PAPER-B)	100	59
	- AC MACHINES (PRACTICAL)	40	40
	- AC MACHINES (SESSIONAL)	60	60
9	ET353 - REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT		
	- REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT	50	41
	- REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT (PRACTICAL)	40	40
	- REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT (SESSIONAL)	60	60
	<b>Grand Total</b>	<b>3550</b>	<b>2972</b>
		<b>RESULT</b>	<b>PASS</b>

Dated: 17-Sep-2018

Checked by: 

  
 For

**Controller of Examinations**

Note: This result intimation is issued, errors and omissions excepted, as a notice only. An entry appearing there in does not itself confer any right or privilege independently to the grant of a proper diploma which will be issued under the Regulations of the Board in due course.

(\* ) Shows that the candidate has passed with grace marks under the Examination Rules of the Board.



# PUNJAB BOARD OF TECHNICAL EDUCATION, LAHORE.

Serial No. 003528626

Roll No. 98104



## RESULT CARD

### DIPLOMA OF ASSOCIATE ENGINEER, FIRST ANNUAL EXAMINATION, 2017

Name of the Candidate: NOMAN HASSAN

Father's Name : MUHAMMAD HASSAN

Registration No. 215-1402-11622




Name of Institute / District: ROSHAN COLLEGE OF TECHNOLOGY, TULAMBA ROAD,, ABDUL HAKEEM


### ELECTRICAL TECHNOLOGY (SECOND YEAR)

The Candidate has passed the examination by securing 1935/ 2250 marks and awarded grade "A+.". Detail is as under :

Sr. No	Subjects / Papers	Maximum Marks	Marks Obtained
<b>MARKS OBTAINED IN FIRST YEAR</b>		1100	987
1	GEN211 - ISLAMIAT AND PAKISTAN STUDIES	50	40
2	ET213 - D.C MACHINES & BATTERIES		
	. D.C MACHINES & BATTERIES	100	79
	. D.C MACHINES & BATTERIES (PRACTICAL)	20	19
	. D.C MACHINES & BATTERIES (SESSIONAL)	30	29
3	MGM221 - BUSINESS MANAGEMENT & INDUSTRIAL ECONOMICS	150	127
4	PHY222 - APPLIED PHYSICS		
	. APPLIED PHYSICS	50	20
	. APPLIED PHYSICS (PRACTICAL)	20	19
	. APPLIED PHYSICS (SESSIONAL)	30	29
5	ET223 - ELECTRICAL INSTRUMENT & MEASUREMENT	100	68
	. ELECTRICAL INSTRUMENTS & MEASUREMENTS	100	48
	. ELECTRICAL INSTRUMENTS & MEASUREMENTS (PRACTICAL)	20	19
	. ELECTRICAL INSTRUMENTS & MEASUREMENTS (SESSIONAL)	30	29
6	MATH233 - APPLIED MATH	150	96
	. APPLIED MATH-II (PAPER-A)	75	75
	. APPLIED MATH-II (PAPER-B)	75	69
7	ET242 - INSTALLATION PLANNING & ESTIMATING	150	144
	. INSTALLATION PLANNING & ESTIMATING	50	38
	. INSTALLATION PLANNING & ESTIMATING (PRACTICAL)	20	19
	. INSTALLATION PLANNING & ESTIMATING (SESSIONAL)	30	29
8	ET251 - APPLICATION OF COMPUTERS IN ELECT. TECH	100	86
	. APPLICATION OF COMPUTERS IN ELECT.TECH (PRACTICAL)	20	19
	. APPLICATION OF COMPUTERS IN ELECT.TECH (SESSIONAL)	30	29
9	ET271 - WORKSHOP PRACTICE-II (BASIC MACHINE SHOP)	50	48
	. WORKSHOP PRACTICE-II (PRACTICAL)	20	19
	. WORKSHOP PRACTICE-II (SESSIONAL)	30	29
10	ET233(REV.) - UTILIZATION OF ELECTRICAL ENERGY		
	. UTILIZATION OF ELECTRICAL ENERGY	100	82
	. UTILIZATION OF ELECTRICAL ENERGY (PRACTICAL)	20	19
	. UTILIZATION OF ELECTRICAL ENERGY (SESSIONAL)	30	29
11	ET263(REV.) - BASIC ELECTRONICS	150	130
	. BASIC ELECTRONICS	100	83
	. BASIC ELECTRONICS (PRACTICAL)	20	19
	. BASIC ELECTRONICS (SESSIONAL)	30	29
<b>Grand Total</b>		<b>2250</b>	<b>1935</b>
		<b>RESULT</b>	<b>PASS</b>

Dated: 20-Sep-2017

Checked by: 

  
Controller of Examinations

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(\* ) Shows that the candidate has passed with grace marks under the Examination Rules of the Board

# PUNJAB BOARD OF TECHNICAL EDUCATION, LAHORE.

Serial No. 003222739



Roll No. 237135

## DIPLOMA OF ASSOCIATE ENGINEER, FIRST ANNUAL EXAMINATION, 2016

Name of the Candidate: NOMAN HASSAN

Father's Name : MUHAMMAD HASSAN

Registration No. 215-1402-11622



Name of Institute / District: ROSHAN COLLEGE OF TECHNOLOGY, TULAMBA ROAD,, ABDUL HAKEEM

### ELECTRICAL TECHNOLOGY (FIRST YEAR)

The Candidate has passed the examination by securing 987/ 1100 marks and awarded grade "A+.". Detail is as under :

Sr. No	Subjects / Papers	Maximum Marks	Marks Obtained
1	GEN111 - ISLAMIAT AND PAKISTAN STUDIES	50	34
2	ENG112 - ENGLISH	100	61
3	MATH123 - APPLIED MATHEMATICS-I		
	• APPLIED MATHEMATICS-I (PAPER-A)	75	74
	• APPLIED MATHEMATICS-I (PAPER-B)	75	67
4	CH132 - APPLIED CHEMISTRY	150	141
	• APPLIED CHEMISTRY	50	25
	• APPLIED CHEMISTRY (PRACTICAL)	20	20
	• APPLIED CHEMISTRY (SESSIONAL)	30	30
5	COMPI22 (REV.) - INTRODUCTION TO COMPUTER APPLICATIONS	100	75
	• INTRODUCTION TO COMPUTER APPLICATIONS	50	44
	• INTRODUCTION TO COMPUTER APPLICATIONS (PRACTICAL)	20	20
	• INTRODUCTION TO COMPUTER APPLICATIONS (SESSIONAL)	30	30
6	ET115 (REV.) - PRINCIPALS OF ELECTRICAL ENGINEERING		
	• PRINCIPLES OF ELECTRICAL ENGINEERING (PAPER-A)	75	66
	• PRINCIPLES OF ELECTRICAL ENGINEERING (PAPER-B)	75	74
	• PRINCIPLES OF ELECTRICAL ENGINEERING (PRACTICAL)	40	40
	• PRINCIPLES OF ELECTRICAL ENGINEERING (SESSIONAL)	60	60
7	ET121 - BASIC ELECTRICAL DRAWING	250	240
	• BASIC ELECTRICAL DRAWING (PRACTICAL)	20	20
	• BASIC ELECTRICAL DRAWING (SESSIONAL)	30	30
8	ET146 - WORKSHOP PRACTICE-I		
	• WORKSHOP PRACTICE-I	50	42
	• WORKSHOP PRACTICE-I (PRACTICAL)	100	100
	• WORKSHOP PRACTICE-I (SESSIONAL)	150	150
<b>Grand Total</b>		<b>1100</b>	<b>987</b>
		<b>RESULT</b>	<b>PASS</b>

Dated: 01-Sep-2016

Checked by: 24

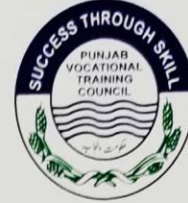
Controller of Examinations

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(\*) Shows that the candidate has passed with grace marks under the Examination Rules of the Board.

VTN: \_\_\_\_\_ KNL-02-CM48-002-16-14

Serial No: PI/316210



Government of the Punjab

## PUNJAB VOCATIONAL TRAINING COUNCIL

(Established under Act VIII of 1998)

Certified that \_\_\_\_\_ Noman Hassan  
CNIC # \_\_\_\_\_ 36102-0803487-1  
son / daughter of Mr \_\_\_\_\_ Muhammad Hassan  
student of \_\_\_\_\_ Vocational Training Institute Abdul Hakeem



has successfully completed 600 hours programme of instructions and practical training  
from 01 January 2016 to 31 August 2016 ( 08 Months )

and has obtained 78 % marks in final examination and he / she has been placed in B+ grade

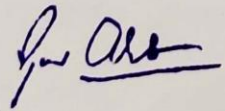
In recognition thereof he / she is awarded

### CERTIFICATE

in Repair & Maintenance of Electrical Appliances (CM Project) trade  
at Lahore on 24 January 2017

During the course of this programme he / she acquired competency in the following:

- Basic Electrical Theory
- Domestic Wiring
- Electrical Appliances Repair
- Elec. Motor & 3-Phase Wiring
- First Aid for Electric Shock

  
Manager  
Examination & Certification



  
Chairman



# CERTIFICATE

TRACCERT Training Accreditation & Certification Organization, certifies that:



*Engr. Noman Hassan*

has successfully completed the requirements assigned by our accredited training provider ETRC for the program detailed below, and hence is awarded this certificate:

Verification ID:

**TC447924**

Please verify at:

[www.TRACCERT.org](http://www.TRACCERT.org)



Course Name: Certified Solar Manager (CSM)

Course Dates: 09 Sep 2024 - 13 Sep 2024

Training Provider: Energy Training and Research Center (ETRC)

Training Provider ID: TR415324

ETRC/OCT/24/019



*Alia Hawkins*  
Certificates Division Director

TRACCERT Training Accreditation & Certification Organization

- : C A N A D A :-



This is a certificate awarded to

**Noman Hassan**

on successfully completing

**IOSH Managing Safely**

a course approved and validated by the

**Institution of Occupational Safety and Health**

in association with

Ibrahim Technical Training Institute

*Approved Centre: 5118*

Signed on behalf of IOSH

*Vanessa Hamed-Williams*

Chief Executive

*ait*

Course Organiser



IOSH certificate number: 08815991-01-RLPZ

Issued Date: 12 July 2025

Serial No 460

Roll No 602

# MUTLOOB COMPUTER ACADEMY OF SCIENCE



Ministry Of Industries & Production Government Of Pakistan  
**AWARD THIS CERTIFICATE TO**

NOMAN HASSAN S/O MUHAMMAD HASSAN

*In Token Of Participant's Successful Completion In*

Sr. No	Subjects	Marks	
		Maximum	Obtained
1	M.S. Office & Typing	100	80
2	CorelDRAW & Adobe Photoshop	100	
3	Internet & Networking	100	82
4	Hardware	50	41
5	Movie Mixing	50	
6	AutoCAD, 2D & 3D	100	
Total Marks		500	203/250

From 01-01-2017 To 30-06-2017 Grade A

**INSTRUCTOR**



**PRINCIPAL**